2002 CAMPAIGN CONTRIBL JONS AND EXPENSES & State of Nevada		
	on wthan I Hansen Attorned print) Office (if applicable)  15 S. Uth St. #200; Las Vega: Address (include city and zip code)	District (if applicable)
E-Mail Address		
		<b>ナ</b> しかいこと
Splect A	Appropriate Box(es) X GANDIDATE 2006 PAC 1906 BAG 1906	POLPRIY: MINDEXP MENDED
	Report #1 — Due August 27, 2002  Office with a 2-year term	( Carl
X	Report #2 Due — October 29, 2002 Period: Aug. 23, 2002 — Oct. 24, 2002	OCT 2 5 2002
П	Report #3 Due — January 15, 2003	Secretary of State
<b></b>	Period: Oct. 25, 2002 — Jan. 3, 2003	FOR OFFICE USE ONLY
	BAGs only: Period: Oct. 25, 2002 – Dec. 5, 2002 BALANCE	
This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any		
CONTRIBUTIONS SUMMARY  "Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)		
	1. Total amount of monetary contributions in excess of \$100	<u> </u>
	2. Total amount of monetary contributions of \$100 or less	
	Actual number of monetary contributions of \$100 or less	
	3. Interest and income earned on contributions, if any	A CONTRACT OF THE PARTY OF THE
	4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines	s 1 through 3) # 200
	5. Total amount of In Kind Contributions	42 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
EXPENSES SUMMARY		
	6. Total amount of monetary expenses in excess of \$100	\$ 200
	7. Total amount of monetary expenses of \$100 or less	
	8. Expense for filing fee	
	9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 th	6 through 8) \$ 200
	Remaining Balance (Subtract lin	
	10. Total amount of In Kind Expenses	4,1900
	AFFIRMATION	
1 UEUlan	re under penalty of perjury that the foregoing is true and correct.	13-24-23
Signature	e e	Date Executed On
EL201.do	oc Revised: MAR-02	PAGE OF